

REVISED AGENDA
BOARD OF SELECTMEN
Wolfeboro Public Library Meeting Room
September 17, 2014

6:30 PM—REGULAR MEETING

1. Non-Public Session
2. ACTION TAKEN: _____

3. Approval of Minutes—September 3, 2014 Regular Meeting
ACTION TAKEN: _____

4. Public Input (To be limited to 3 minutes per resident and not to exceed 15 minutes in total.)
ACTION TAKEN: _____

5. Bulk Vote
 - A. Weekly Manifests
 - i. Manifest dated September 12, 2014
 - ii. Manifest dated September 19, 2014ACTION TAKEN: _____

 - B. Property Tax Abatements/Refunds
Approvals:
 - i. Abatement/ Refund #12 (2014) Tax Map 99-3, Lots 4-19
 - ii. Abatement/Refund #26 (2012) Tax Map 251, Lot 23ACTION TAKEN: _____

 - C. MS-1Forms
 - i. Summary Inventory of Valuation for Town of Wolfeboro
 - ii. Summary Inventory of Valuation for Lower Beech Pond Village DistrictACTION TAKEN: _____

 - D. Vouchers to Trustees of Trust Funds-Milfoil Eradication-\$2,300
ACTION TAKEN: _____

6. Appointments
 - A. Alternate Members, Trustees of Trust Funds
 - B. Transportation Advisory Committee (TAC) Members
 - C. Deputy Forest Fire WardenACTION TAKEN: _____

7. New Business
 - A. Approval: Temporary Electric Rate Adjustment
ACTION TAKEN: _____

 - B. Discussion: Monthly Budget Expenditures and Revenues Report
ACTION TAKEN: _____

C. Budget Hearings: Social Service Agencies' Funding Requests

- i. Central NH VNA and Hospice
- ii. Appalachian Teen Project
- iii. Meals on Wheels
- iv. Wolfeboro Area Children's Center
- v. Community Action
- vi. Life Ministries
- vii. Starting Point
- viii. American Red Cross
- ix. Kingswood Youth Center
- x. Medication Bridge
- xi. Northern Human Services
- xii. Wolfeboro Senior Meals
- xiii. Caregiver's of Southern Carroll Country
- xiv. Dinner Bell
- xv. CASA
- xvi. Carroll County Transit
- xvii. CAP-Restoration Justice Center

ACTION TAKEN: _____

D. Approval: Letter of Authorization for Transportation Alternatives
Program Grant Application

ACTION TAKEN: _____

E. Discussion: Signage on Pleasant Valley Road.

ACTION TAKEN: _____

7. Old Business

ACTION TAKEN: _____

8. Any Other Business

ACTION TAKEN: _____

9. Town Manager's Report

ACTION TAKEN: _____

10. Committee Reports

ACTION TAKEN: _____

11. Public Input—(Limited to 3 Minutes per Resident and not to exceed 15
Minutes in Total)

12. Questions from the Press

13. Non-Public Session

Next Meetings- October 1 Regular Meeting—6:30 PM at Library Meeting Room
October 6 Budget Hearing—6:30 PM at Community Center
October 8 Budget Hearing—6:30 PM at Library Meeting Room
October 15 Regular Meeting-6:30 PM at Library Meeting Room